

## **EXECUTIVE CABINET**

THURSDAY, 2ND AUGUST 2018, 6.30 PM COUNCIL CHAMBER, TOWN HALL, CHORLEY

## AGENDA

## **APOLOGIES FOR ABSENCE** 1 MINUTES OF MEETING THURSDAY, 21 JUNE 2018 OF EXECUTIVE (Pages 5 - 10) CABINET **DECLARATIONS OF ANY INTERESTS** 2 Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda. If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter. PUBLIC QUESTIONS 3 Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will have three minutes to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one short supplementary question. ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER. (RESOURCES) (INTRODUCED BY COUNCILLOR PETER WILSON) **CHORLEY COUNCIL PERFORMANCE MONITORING - FIRST** (Pages 11 - 26) 4 QUARTER 2018/19 To consider and receive the report of the Director (Policy and Governance). **REVENUE AND CAPITAL BUDGET MONITORING 2018/19 REPORT** (Pages 27 - 46) 5 1 (END OF JUNE 2018) To consider and receive the report of the Statutory Finance Officer.

Meeting contact Ruth Rimmington on 01257 515118 or email ruth.rimmington@chorley.gov.uk

	OF EXECUTIVE MEMBER (CUSTOMER, ADVICE AND ETSCENE SERVICES) (INTRODUCED BY COUNCILLOR ADRIAN E)	
6	DIGITAL STRATEGY - ANNUAL UPDATE REPORT	(Pages 47 - 70)
	To consider and receive the report of the Director (Policy and Governance).	
7	EXCLUSION OF THE PUBLIC AND PRESS	
	To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.	
	By Virtue of Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information) Condition:	
	Information is not exempt if it is required to be registered under- The Companies Act 1985 The Friendly Societies Act 1974	
	The Friendly Societies Act 1992 The Industrial and Provident Societies Acts 1965 to 1978 The Building Societies Act 1986 (recorded in the public file of any building society, within the meaning of the Act) The Charities Act 1993	
	Information is exempt to the extent that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.	
	Information is not exempt if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to Regulation 3 of the Town & Country Planning General Regulations 1992(a).	
	OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER DURCES) (INTRODUCED BY COUNCILLOR PETER WILSON)	
8	KEY PARTNERSHIPS MONITORING REPORT	(Pages 71 - 82)
	To consider and receive the report of the Director (Policy and Governance).	
9	APPROVAL FOR CONTRACT AWARD FOR WASTE AND RECYCLING COLLECTION SERVICES	(Pages 83 - 90)
	To consider and receive the report of the Director (Customer and Digital).	
ITEM OF EXECUTIVE MEMBER (HOMES AND HOUSING) (INTRODUCED BY COUNCILLOR JANE FITZSIMONS)		
10	PROPOSALS OF RENT AND SERVICE COSTS FOR PRIMROSE GARDENS	(Pages 91 - 98)
	To consider and receive the report of the Director (Early Intervention and Support).	

## 11 ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR

GARY HALL CHIEF EXECUTIVE

Electronic agendas sent to Members of the Executive Cabinet Councillor Alistair Bradley (Chair), Councillor Peter Wilson (Vice-Chair) and Councillors Beverley Murray, Jane Fitzsimons, Paul Walmsley and Adrian Lowe.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here <u>https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Ord</u> <u>ers%20Aug%2016.pdf</u> and scroll to page 48

To view the procedure for "call-in" of Executive Decisions click here <a href="https://democracy.chorley.gov.uk/ieListMeetings.aspx?Cld=117&Year=0">https://democracy.chorley.gov.uk/ieListMeetings.aspx?Cld=117&Year=0</a>